The Sacred Paschal Triduum

March 24-26, 2016

Basilica of the Sacred Heart

University of Notre Dame
Notre Dame, Indiana

Thursday of Holy Week (Holy Thursday)
9:00 am  Morning Prayer  (separate booklet)
5:00 pm  Mass of the Lord’s Supper  page 3
11:00 pm  Office of Tenebrae  page 15

Friday of the Passion of the Lord (Good Friday)
9:00 am  Morning Prayer  (separate booklet)
3:00 pm  The Celebration of the Passion of the Lord  page 24
7:15 pm  Stations of the Cross  (separate booklet)

Holy Saturday
9:00 am  Morning Prayer  (separate booklet)
9:00 pm  The Easter Vigil in the Holy Night  page 33
As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean.

-Preface from the Mass of the Lord’s Supper

Rev. Thomas J. O’Hara, C.S.C.
Provincial Superior of the United States Province, Congregation of Holy Cross
Presider and Homilist
Mass of the Lord's Supper

Preludes
Orchestral Suite No. 2 in B minor, BWV 1067
Bach

Adoramus Te, Christe
Berthier

The Introductory Rites

Processional Hymn
Lauda Sion

1. Praise, O Zion, voices raising,
   Choir: Here recalling Christ's own Passion
   2. Here recalling Christ's own Passion
   3. Christ, the Paschal Lamb obedient,
   4. As we keep this wondrous mystery,
   5. Though a multitude receives him,
   6. Though the bread will now be broken,
   7. Bread of Angels! for God's children
   8. Living bread, Good Shepherd, feed us,

Glorify your Shepherd-King;
Come, disciples, as his friends;
Gave himself as God had planned;
Heart and mind in faith combine.
Christ, in many parts, is one;
Though the wine will now be poured,
Pilgrims' strength along the way;
Endless mercy offering;

Worthy yet impassioned
Thankful hymns of
breaking, pouring, sharing
By these actions,
placing former of rings,
In self-giving,
eating the bread, his Body,
Drink his precious
like by saints and sinners,
He remains God's
present in these symbols,
Still is whole, and
voices in love, as always,
Holy manna
allowed saints unite us,
To your heavenly
Greeting

Penitential Act

Glory to God  

Kirner/Warner

Glor - y to God in the high - est, and on earth peace,
The liturgy of the Word

Reading I

Exodus 12: 1-8, 11-14

The passover of the Lord – “A memorial feast.”
Responsorial Psalm

Psalm 116: 12-13, 15-16bc, 17-18
O’Carroll

Praise to you, Lord Jesus Christ, King of endless glory!

Homily

The Washing of Feet
plainchant, mode VI

Ubi caritas et amor Deus ibi est.
Where true love and charity are found, God is always there.

The love of Christ has brought us together as one,
let us exult and be joyful in him.

Let us fear and love the living God,
and let us love from a sincere heart.

Therefore, when we come together as one
let us be on guard lest we be divided in mind.

Let unkind quarrels and disputes cease,
let Christ, let God, be in our midst.

And when we, with the blessed,
gloriously behold your face, O Christ, O God.
There will be immense and righteous joy
throughout infinite ages. Amen.
May you cling to wisdom, for she will protect you.

And if you cherish her, she will keep you safe.

Prayer of the Faithful

The Liturgy of the Eucharist

Presentation of the Holy Oils and Gifts

The oils presented here were blessed by Bishop Kevin C. Rhoades at the Chrism Mass earlier this week.

As the Holy Oils are received the congregation acclaims:

Remember what I the Lord have done for you,
That in this sacrament of service so should you do for each other.

And while they are an evening meal Jesus arose from the table,
And he wiped away the grime of his disciples’ feet.

He tended to their simplest need knelt down as if he were servant.
And he bound up all the woundings of their journeyed feet.

He tied a towel ‘round his waist cleansing their cares with his garment,
And with living water poured, he washed away their woes.

So as we eat this evening meal, who will arise from the table?
Who will wipe away the grime of our companions’ feet?
Prayer over the Offerings

Holy, Holy, Holy

Kirner/Warner

We proclaim your death O Lord, and profess your resurrection until you come again.

The Mystery of Faith

Kirner/Warner
THE COMMUNION RITE

The Lord’s Prayer

Sign of Peace

Lamb of God

Communion Procession

We welcome to this Mass all those who might be joining us from other Christian denominations or faith traditions. During Holy Communion, you are invited to come forward to receive a blessing from a communion minister if you wish. Please indicate this by crossing your arms over your chest.
Communion Antiphon

Kirner/Warner

Communion Antiphon

Farrell

Communion Anthem

Stopford

Jesu, lover of my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high;
Hide me, O my Savior, hide, 'till the storm of life be past;
Safe into the haven guide, O receive my soul at last!

Other refuge have I none; hangs my helpless soul on thee;
Leave, ah! leave me not alone, still support and comfort me.
All my trust in thee is stayed, all my help from thee I bring;
Cover my defenseless head with the shadow of thy wing.

Thou, O Christ, art all I want; more than all in thee I find.
Raise the fallen, cheer the faint, heal the sick, and lead the blind.
Just and holy is thy name; I am all unrighteousness.
False and full of sin I am; thou art full of truth and grace.

Plenteous grace on thee is found, grace to cover all my sin.
Let the healing streams abound; make and keep me pure within.
Thou of life the fountain art; freely let me take of thee.
Spring thou up within my heart. Rise to all eternity. Amen.
Prayer after Communion

The Transfer of the Most Blessed Sacrament

All those not participating in the procession are asked to kneel.

All: Pange lingua gloriosi, Corpus mysteriorum
Men: Sing, my tongue the Savior's glory, Of his flesh the mystery sing;

San-guinisque pretiosi, Quem in mundi pretium
Of the Blood all price exceeding, Shed by our immortal King,

Fructus ventris generosi Rex effudit gentium.
Destined for the world's redemption, From a noble womb to spring.

Choir: Praise we Christ's immortal body, and his precious blood we praise;
Born of royal Virgin mother, He shall reign for endless days!
Dying once to save all nations, evermore he wins our praise.

Women: Nobis datum nobis natus Ex intacta Virgine
All: Of a pure and spotless Virgin Born for us on earth below,

Et mundo conversatus, Sparso verbi semine,
He as Man with us conversing, Stayed, the seeds of truth to sow;

Suimo ras incolatus Mirro clausit ordine.
Then he closed in solemn order Wondrously his life of woe.

Choir: On the eve of that Last Supper, breaking bread with chosen friends:
He obeys the Law's direction, even as the Old Law ends.
Now he hands the twelve a new bread, His own flesh with their flesh blends.
Choir: In su-pré-mae noc-te coe-nae Re-cúm-bens cum frá-tri-bus,
   All: On the night of that Last Sup-per seat-ed with His cho-sen band,

Ob-ser-vá-ta le-ge ple-ne Ci-bus in le-gá-li-bus,
He, the Pasch-al vic-tim eat-ing, First ful-fills the Law's com-mand;

Ci-bum tur-bae du-o-dé-nae Se dat su-is má-ni-bus.
Then as food to His dis-ci-ples Gives him-self with His own hand.

Choir: Humbly let us voice our homage for so great a Sacrament.
   Let all former rites surrender, to the Lord's New Testament.
   What our senses fail to fathom, let us grasp through faith's consent.

Men: Ver-bum ca-ro, pa-nem ve-rum Ver-bo car-nem ef-fi-cit:
   All: Word made Flesh, the bread of na-ture By His word to Flesh He turns;

Fit-que san-guis Chris-ti me-rum, Et si sen-sus dé-fi-cit,
Wine into his blood He changes, What though sense no change dis-cerns?

Only be the heart in ear-nest, Faith her les-son quick-ly learns.

Choir: By a word the Word embodied, changes common bread and wine:
   Bread becomes his holy Body, wine is made his Blood divine;
   Though this truth evades the senses, faith unveils the sacred sign.

continued...
All are invited to pray at the altar of repose. All depart in unbroken silence.

Traditionally, a watch is kept at the altar of repose after the evening Mass of the Lord’s Supper.

The Office of Tenebrae will be celebrated in the Basilica of the Sacred Heart this evening at 11:00 p.m.

Morning Prayer will be celebrated tomorrow and Holy Saturday morning at 9:00 a.m. in the Basilica of the Sacred Heart.

Please leave this booklet at the end of the pew.
Office of Tenebrae

The Lord Jesus loves us and gave up his life for us. Few of us will be called to die the way he died. Yet all of us must lay down our lives with him and for him. If we would be faithful to the gospel we must take up our cross daily and follow him.

- From the *Constitutions of the Congregation of Holy Cross*, Constitution 8: The Cross, Our Hope, no. 112

The Most Rev. Kevin C. Rhoades, Bishop, Diocese of Fort Wayne-South Bend
Presider
Please turn off all cell phones and observe a spirit of prayerful recollection before the Office of Tenebrae begins.

Office of Tenebrae

Tenebrae is the Latin for "darkness." This service, originally the combined offices of Matins and Lauds on Holy Thursday, Good Friday and Holy Saturday, takes its name from the responsory, Tenebrae factæ sunt, “darkness was wrought.”

Lamentations is a small psalter of communal laments over Jerusalem, following its destruction by the Babylonians in 587 BC. The first four chapters are alphabetic acrostics (with a stanza for each of the 22 letters of the Hebrew alphabet), and the fifth has the same number of verses as the alphabet. Each time the cantor sings the various strophes of the lamentations, the choir first sings a brief chant-like setting of a letter of the Hebrew alphabet in keeping with the structure of the book.

The gradual extinction of all lights in the Basilica symbolizes the temporary triumph of the prince of darkness over the Light of the World, and the loud noise, or strepitus, at the conclusion of the service suggests the earthquake described in the Passion narratives.

The single candle left burning is the symbol and promise of Christ’s triumph over death and darkness.

Procession

Please stand.

plainchant, mode I

Nos autem gloriari oportet
in cruce Domini nostri Jesu Christi
in quo est salus, vita
et resurrectio nostra:
per quem salvati
et liberati sumus.  
Deus, misereatur nostri,
et benedicit nobis:
illuminet vultum suum super nos, 
et misereatur nostri.  
Ut cognoscamus in terra viam tuam
in omnibus gentibus salutare tuum.

We must glory
in the cross of our Lord Jesus Christ:
because there is our salvation, our life
and our resurrection:
through it we are saved
and set free.
O God, be gracious to us
and bless us:
and let your face shed its light upon us,
and be gracious to us.
So will your ways be known upon earth
and all nations learn your saving help.

Opening Prayer
Psalm 102

Please be seated.

Psalm Prayer

Please kneel and in each instance remain kneeling until the candle is extinguished.

Lamentations 1: 1-5

Here begins the Lamentations of the Prophet Jeremiah.

Aleph. How lonely she is now, the once crowded city!
Widowed is she who was mistress over nations;
the princess among the provinces has been made a toiling slave.

Beth. Bitterly she weeps at night, tears upon her cheeks,
with not one to console her of all her dear ones;
hers friends have all betrayed her and become her enemies.

Ghimel. Judah has fled into exile from oppression and cruel slavery;
yet where she lives among the nations she finds no place to rest:
all her persecutors come upon her where she is narrowly confined.

Daleth. The roads to Sion mourn for lack of pilgrims going to her feasts;
all her gateways are deserted, her priests groan,
and her virgins sigh; she is in bitter grief.

He. Her foes are uppermost, her enemies are at ease;
the Lord has punished her for her many sins.
Her little ones have gone away, captive before the foe.
Jerusalem, Jerusalem, return to the Lord, your God.

Responsory

O vos omnes,
qui transitis per viam,
attendite et videte
si est dolor,
sicut dolor meus.

O all you
who pass along this way
behold and see
if there is any sorrow
like unto my sorrow.
Psalm Prayer

Please kneel.

Psalm 22

Please be seated.  Waddell, O.C.S.O.

My God! My God! Why have you forsaken me?

Silent Reflection

Psalm Prayer

Please kneel.

Hymn

Please stand.  Herzliebster Jesu

1. Ah, holy Jesus, how hast thou offended, that mortal
2. Who was the guilty? Who brought this upon thee? Alas, my
3. For me, kind Jesus, was thine incarnation, thy mortal
4. Therefore, kind Jesus, since I cannot pay thee, I do a-

judgment hath on thee descended? By foes derided,
treason, Jesus, hath undone thee. 'Twas I, Lord Jesus,
sorrow, and thy life's oblation, thy death of anguish
dore thee, and will ever pray thee. Think on thy pity

18
Lamentations 1: 10-14

Please be seated.

**Jod.** The foe stretched out his hand to all her treasures; she has seen those nations enter her sanctuary whom you forbade to come into your assembly.

**Caph.** All her people groan, searching for bread; they give their treasures for food, to retain the breath of life. Look, O Lord, and see how worthless I have become!

**Lamed.** Come, all you who pass by the way, look and see whether there is any suffering like my suffering, which has been dealt me when the Lord afflicted me on the day of his blazing wrath.

**Mem.** From on high he sent fire down into my very frame; he spread a net for my feet, and overthrew me. He left me desolate, in pain all the day.

**Nun.** He has kept watch over my sins; by his hand they have been plaited; they have settled about my neck; He has brought my strength to its knees; the Lord has delivered me into their grip.

I am unable to rise.

Jerusalem, Jerusalem, return to the Lord, your God.

Silent Reflection

Please hold page-turn until the completion of the Lamentations.
**Responsory**

Crucifixus etiam pro nobis sub Pontio Pilato: passus et sepultus est. 

He was crucified even for us, under Pontius Pilate: he suffered and was buried.

**Psalm Prayer**

Please kneel.

**Psalm 69**

Please be seated.

**Psalm Prayer**

Please kneel.

**Lamentations 3: 1-9**

Please be seated.

**Responsory**

Christ was made obedient for us even unto death, even the death of a cross. Therefore God also has exalted him and given him a name which is above every name.

*Aleph.* I am one who knows affliction from the rod of his anger.

*Aleph.* One whom he has led and forced to walk in darkness, not in the light.

*Aleph.* Against me alone he brings back his hand again and again all the day.

*Beth.* He has worn away my flesh and my skin, he has broken my bones.

*Beth.* He has beset me round about with poverty and weariness.

*Beth.* He has left me to dwell in the dark like those long dead.

*Ghimel.* He has hemmed me in with no escape and weighed me down with chains.

*Ghimel.* Even when I cry out for help, he stops my prayer.

*Ghimel.* He has blocked my ways with fitted stones, and turned my paths aside.

Jerusalem, Jerusalem, return to the Lord, your God.
Psalm Prayer

Please kneel.

Gospel Canticle

Please stand.

The cantor sings the antiphon which is then repeated by all.

Antiphon:

Pro- tect us, Lord, as we stay a-wake; Watch o-ver us as we sleep,

that a-wake, we may keep watch with Christ and a-sleep, rest in his peace.

Verses (intoned by the cantor and then sung by all):

Lord, now you let your servant go in peace:
My own eyes have seen the salvation
A light to reveal you to the nations
Glo- ry to the Father and to the Son,
As it was in the be-gin-nings,

your word has been ful-filled.
which you have prepared in the sight of ev-ry people.
and the glory of your people Israel.
and to the Holy Spirit.
is now and will be for ev-er. A-men.

The antiphon is repeated after the Doxology.

Pro- tect us, Lord, as we stay a-wake; Watch o-ver us as we sleep,

that a-wake, we may keep watch with Christ and a-sleep, rest in his peace.
Silent Reflection

Concluding Prayer

The one remaining candle is borne down the center aisle. Only after the candle has completely disappeared into the foyer of the Basilica is the “strepitus,” or sustained noise, to begin. Once the candle reemerges into the Basilica, the noise ceases. The ministers, followed by the assembly, then depart in silence.

Let the paschal fast be kept sacred. Let it be observed everywhere on Good Friday and, where possible, prolonged through Holy Saturday, as a way of coming to the joys of the Sunday of the Resurrection uplifted and with a welcoming heart. (Constitution on the Sacred Liturgy, 110)
The Celebration of the Passion of the Lord

He was pierced by the sharp point of the lance,
From the stain of sin to wash us,
and shed water and blood.
Now is fulfilled what by David
in his true hymn was foretold to the nations:
God reigns from the tree.

-Vexilla regis, Vespers Hymn for Passion Sunday

Rev. Kevin G. Grove, C.S.C.
Faculty Research Fellow, Notre Dame Institute for Advanced Study
Presider and Homilist
THE CELEBRATION OF THE PASSION OF THE LORD

Our celebration of the Paschal Triduum continues. When the presider prostrates, all kneel and remain kneeling until the end of the prayer.

PRAYER

THE LITURGY OF THE WORD

We listen to prophecy and the harsh reality of Christ's passion. Today we witness the extent of God's love: death itself bends before it.

READING I

Isaiah 52: 13-53: 12

Pierced for our offenses, crushed for our sins ....

RESPONSORIAL PSALM

Psalm 31: 2, 6, 12-13, 15-16, 17, 25

Father, into your hands I commend my spirit.

READING II

Hebrews 4: 14-16; 5: 7-9

He became the source of eternal salvation ....

GOSPEL ACCLAMATION

Bower

Glory to you, Word of God, Lord Jesus Christ!

GOSPEL

John 18: 1-19: 42

The Passion of our Lord Jesus Christ according to John, choral setting by Richard Hillert

Please remain standing for the final part of the Passion.
Homily

Dismissal of the Elect

The Solemn Intercessions

Please stand.

I. For Holy Church
II. For the Pope
III. For all orders and degrees of the faithful
IV. For catechumens
V. For the unity of Christians
VI. For the Jewish people
VII. For those who do not believe in Christ
VIII. For those who do not believe in God
IX. For those in public office
X. For those in tribulation

Please be seated after the intercessions.

The Adoration of the Holy Cross

All stand and turn to face the cross as it is borne into the church by the presider.

The Showing of the Holy Cross

After each response all kneel and venerate the cross briefly in silence.

Presider: Behold the wood of the Cross, on which hung the salvation of the world.

All: Come let us adore.
The Adoration of the Holy Cross

All are invited to venerate the wood of the cross according to personal custom.

Crucem tuam adoramus, Domine: We adore, O Lord, your cross;
et sanctam resurrectionem tuam we praise and we glorify
Laudamus et glorificamus: your sacred resurrection.
Ecce enim propter lignum venit Because for the timber of the cross
Gaudium in universo mundo. joy came to the whole world.
Deus misereatur nostri, May God be gracious
Et benedicat nobis: and bless us:
Illuminet vultum suum super nos, and let his face shine upon us
Et misereatur nostri. and have mercy on us.

The Reproaches

O my people, what have I done to you? I opened the sea before you,
How have I offended you? Answer me! but you opened my side with a spear.
I led you out of Egypt, from slavery to freedom, but you led your Savior to the cross.
I led you on your way in a pillar of cloud, but you led me to Pilate’s court.

For forty years I led you safely through the desert. I fed you with manna from heaven, I bore you up with manna in the desert,
and brought you to a land of plenty: but you struck me down and scourged me.
I gave you saving water from the rock, but you gave me gall and vinegar to drink.

Holy is God! Holy and strong! I gave you a royal scepter,
Holy immortal One, have mercy on us. but you gave me a crown of thorns.

What more could I have done for you? I raised you to the height of majesty,
I planted you as my fairest vine, but you raised me high on a cross.
but you yielded only bitterness:
When I was thirsty you gave me vinegar to drink,
and you pierced your Savior’s side with a lance.

Trisagion

Please kneel and repeat after the choir.

Isele
Sanc - tus De - us, Sanc - tus for - tis,
Sanc - tus im - mor - tá - lis, mi - se - ré - re no - bis.

Saint Dieu, saint et fort,
saint et im - mor - tel, prends pi - tié de nous.

Santo Di - os, San - to y fuer - te,
San - to in - mor - tal, ten pie - dad de no - so - tros.

Sung four times.

Ho - ly God, Ho - ly and might - y one,
Ho - ly im - mor - tal one, have mer - cy on us.

Please be seated.
HOLY COMMUNION

Although the Eucharist is not celebrated on Good Friday, it is an ancient tradition to receive communion today — the day above all others to “proclaim the death of the Lord” as we do whenever we eat this bread.

Please stand when the Eucharist is brought to the altar.

Preparation Rite

The Lord’s Prayer

Communion Procession

We welcome to this liturgy all those who might be joining us from other Christian denominations or faith traditions. During Holy Communion, you are invited to come forward to receive a blessing from a communion minister if you wish. Please indicate this by crossing your arms over your chest.

Communion Motet

Miserere mei, Deus:
secundum magnam misericordiam tuam.

Et secundum multitudinem miserationum tuarum,
dele iniquitatem meam.

Amplius lava me ab iniquitate mea:
et a peccato meo munda me.

Quoniam iniquitatem meam ego cognosco:
et peccatum meum contra me est semper.

Tibi soli peccavi,
et malum coram te feci:
ut iustificeris in sermonibus tuis,
et vincas cum iudicaris.

Ecce enim iniquitatibus conceptus sum:
et in peccatis concepits me mater mea.

Ecce enim veritatem dilexisti:
incerta et occulta sapientiae tuae manifestasti mihi.

Have mercy on me, O God,
according to your merciful love;

according to your great compassion
blot out my transgressions.

Wash me completely from my iniquity
and cleanse me from my sin.

My transgressions, truly I know them;
my sin is always before me.

Against you, you alone have I sinned
what is evil in your sight I have done.
So you are just in your sentence,
without reproach in your judgment.

O see, in guilt I was born,
a sinner when my mother conceived me.

Yes, you delight in sincerity of heart;
in secret you teach me wisdom.
Asperges me hysopo, et mundabor: 
lavabis me, et super nivem dealbabor. 

Cleense me with hyssop, and I shall be pure; 
wash me, and I will be whiter than snow.

Auditui meo dabis gaudium et laetitiam: 
et exsultabunt ossa humiliata. 

Let me hear rejoicing and gladness; 
that the bones you have crushed may exult.

Averte faciem tuam a peccatis meis: 
et omnes iniquitates meas dele. 

Turn away your face from my sins 
and blot out all my guilt.

Cor mundum crea in me, Deus: 
et spiritum rectum innova in visceribus meis. 

Create a pure heart for me, O God, 
renew a steadfast spirit within me.

Ne proiicias me a facie tua: 
et spiritum sanctum tuum ne auferas a me. 

Do not cast me away from your presence 
take not your holy spirit from me.

Redde mihi laetitiam salutaris tui: 
et spiritu principali confirma me. 

Restore in me the joy of your salvation 
sustain in me a willing spirit.

Docebo iniquos vias tuas: 
et impii ad te convertentur. 

I will teach transgressors your ways, 
that sinners may return to you.

Libera me de sanguinibus, Deus, 
Deus salutis meae: 
et exsultabit lingua mea iustitiam tuam. 

Rescue me from bloodshed, O God, 
God of my salvation, 
and then my tongue shall ring out your justice.

Domine, labia mea aperies: 
et os meum annuntiabit laudem tuam. 

O Lord, open my lips, 
and my mouth shall proclaim your praise.

Quoniam si voluisses sacrificium, dedissem utique: 
holocaustis non delectaberis. 

For in sacrifice you take no delight; 
burnt offerings from me would not please you.

Sacrificium Deo spiritus contribulatus: cor contritum, 
et humiliatum, Deus, non despicies. 

My sacrifice to God, a broken spirit; a broken 
and humbled heart, O God, you will not spurn.

Benigne fac, Domine, in bona voluntate tua Sion: 
ut aedificantur muri Ierusalem. 

In your good pleasure, show favor to Sion; 
rebuild the walls of Jerusalem.

Tunc acceptabis sacrificium iustitiae, oblationes, 
et holocausta: tunc imponent 
super altare tuum vitulos. 

Then you will delight in right sacrifice, 
burnt offerings wholly consumed. 
Then you will be offered young bulls on your altar.

PRAYER AFTER COMMUNION

PRAYER OVER THE PEOPLE
Hymn

Passion Chorale

1. Redeemer King and Savior, your death we celebrate.
2. Your dying and your rising give hope and life to all.
3. Your love within us quicken: Increase it day by day.

So good, yet born our brother, you live in human state.
Your faithful way of giving embraces great and small.
That we, ourselves denying, may find in you the way.

O Savior, in your dying, you do your Father’s will;
Help us to make your journey, to walk your glorious way,
You once left all, O Savior, a thorny path to tread:

Give us the strength to suffer, to live for others still.
And from this night of dying to find a joy filled day.
Help us to follow gladly, wherever you have led.

Following the hymn, all depart in unbroken silence. Stations of the Cross will be celebrated this evening at 7:15 p.m. in the Basilica. Morning Prayer will be celebrated tomorrow at 9:00 a.m. in the Basilica. Please leave this booklet at the end of the pew.
The Easter Vigil in the Holy Night

O truly blessed night,
worthy alone to know the time and hour
when Christ rose from the underworld!
The sanctifying power of this night
dispels wickedness, washes faults away,
restores innocence to the fallen, and joy to mourners.

- The Easter Proclamation

Rev. Peter D. Rocca, C.S.C.
Rector of the Basilica of the Sacred Heart
Presider

Rev. Mr. Matthew E. Hovde, C.S.C.
Sacramental Preparation Chaplain
Homilist
THE EASTER VIGIL IN THE HOLY NIGHT

In accord with ancient tradition, this night is one of vigil (Exodus 12: 42). We enter it as servants awaiting the Master’s return so that when he comes, he will find us wide awake and seat us at his table.

THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM

THE BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

All the meanings of light at Christmas and Epiphany are gathered here and given new force. The light of Christ has not only descended to our darkness but has descended into the far deeper darkness of death to lead us into the light of eternal life.

PROCESSION AND SHARING OF LIGHT

Presider: All -- please raise your lighted candles as you sing:

(Light of Christ.) (Thanks be to God.)

THE EASTER PROCLAMATION

All creation is called to rejoice.
Every Christian heart is lifted in praise to God, for Jesus Christ our King is risen.

Priest: Assembly:

The Lord be with you. And with your spir - it.

Priest: Assembly:

Lift up your hearts. We lift them up to the Lord.

Priest: Assembly:

Let us give thanks to the Lord our God. It is right and just.

At the conclusion of the Easter Proclamation:

A - men.
The Liturgy of the Word

At the heart of this vigil, God speaks to us, and we respond in song and prayer. Thus we make our own and celebrate the full meaning of this holy night.

Reading I  
Genesis 1: 1-2: 2

Creation – redemption as new creation.

Responsorial Psalm  
Psalm 104: 1-2, 5-6, 10, 12-14  
Bower

Send forth your Spirit, O Lord, and renew the face of the earth.

Prayer

Reading II  
Genesis 22: 1-18

The sacrifice of Abraham our Father in faith.

Responsorial Psalm  
Psalm 16: 5, 8, 9-10, 11  
Westendorf/Mueller

Preserve me O Lord, I take refuge in you.

Prayer

Reading III  
Exodus 14: 15 – 15: 1

Redemption: The new Passover.

Responsorial Canticle  
Exodus 15: 1-6, 17-18  
Isele

Let us sing to the Lord, for He is gloriously triumphant!
Prayer

Reading IV
Isaiah 54: 5-14

With enduring love, the Lord your redeemer takes pity on you.

Responsorial Psalm
Psalm 30: 2, 4, 5-6, 11-12, 13

With joy you will draw water from the wells of salvation.

Prayer

Reading V
Isaiah 55: 1-11

Come to me, and you will live.

Responsorial Canticle
Isaiah 12: 2-3, 4bcd, 5-6

Glory to God

All: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we
Glorify you, we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Choir: Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,

All: have mercy on us;

Choir: you take away the sins of the world,

All: receive our prayer;

Choir: you are seated at the right hand of the Father,

All: have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the

glory of God the Father. Amen.

Collect

Epistle

Roms 6: 3-11

Dead to sin – alive for God in Jesus Christ.

Gospel Acclamation

plainchant, mode VII

Al - le - lu - ia!

Processional Alleluia

plainchant, mode II

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Luke 24: 1-12

Why do you seek the Living One among the dead?

Homily
BAPTISMAL LITURGY

Levi Franklin Matthew Benton
Mark Elliott Edmund Florig
Natalie Melody Thérèse of Lisieux Hejran
Daara Daniel Francis of Assisi Jalili
Ju-Young Raphaela Kim
Vincent Rwenyo Maximus the Confessor Ogoti
Josiah Nicholas Augustine Ponnudurai
Diana Lorelai Thérèse of Lisieux Rabbani
Harrison Michael Kenneth Anselm Schurr
Malaysha Alayne Thérèse of Lisieux Stewart
Sophia Matteo Su Ya
Songen Grace Francis of Assisi Tian
Justine Amy Joan of Arc Wang
Seung Woo Seraphina Yu

are called forth to new birth in the living waters.

Presentation of the Candidates for Baptism

Procession to the Baptismal Font

plainchant

Cantor:

Lord, have mercy. Lord, have mercy. etc.

Choir:

Holy Mary Mother of God: Pray for us. etc.

Cantor:

Lord, be merciful, Lord, deliver us, we pray. etc.

Cantor:

Be merciful to us sinners, Lord, we ask you, hear our prayer. etc.

Cantor:

Christ, hear us. Christ, hear us.

Cantor:

Christ, graciously hear us. Christ, graciously hear us.
Blessing of Baptismal Water

A solemn prayer of thanksgiving for the marvels of God's gift of salvation through Jesus Christ, by the working of the Holy Spirit.

Acclamation

After each invocation...

Springs of water bless the Lord, give him glory and praise forever.

At the conclusion:

Amen, amen, amen, give him glory and praise forever.

Please be seated and turn toward the Baptismal Font.

Renunciation of Sin and Profession of Faith by the Elect

Baptism

As the newly baptized return to the sanctuary, the following antiphon is sung:

There is one Lord, one Faith, one baptism:

one God and Father of all!

The newly baptized are clothed with baptismal garments, and presented with lighted candles. The newly baptized and their sponsors share the Easter light with the assembly.

Please stand.
Anthem

This is the Spirit’s entry now: the water and the Word,
The cross of Jesus on your brow, the seal both felt and heard.
This miracle of life reborn comes from the Lord of breath;
The perfect man from life was torn; our life comes through his death.
Let water be the sacred sign that we must die each day
To rise again by his design as followers of his way.
Renewing Spirit, hear our praise for your baptismal power
That washes us through all his days. Cleanse us again this hour.

Assembly’s Renewal of Baptismal Promises

This is a moment of renewed commitment.
Death to sin and life in God are sealed anew in faith and life-giving water.

Sprinkling With Baptismal Water

1. All creatures of our God and King, Lift up your voice and with us
2. O rushing wind and breezes soft, O clouds that ride the winds a-

Choir: 3. O flowing water, pure and clear, Make music for your Lord to

4. Let all things their Creator bless, And worship him in humble-
sing: Alleluia! Alleluia! O burning sun with golden
loft: O praise him! Alleluia! O rising morn in praise re-
hear. O praise him! Alleluia! O fire so masterful and
ness, O praise him! Alleluia! O praise the Father, praise the

beam And silver moon with softer gleam: O praise him!
joice, O lights of evening, find a voice.
bright, Providing us with warmth and light,
Son, and praise the Spirit, Three in One!

O praise him! Alleluia, Alleluia, alleluia!
Candles are extinguished and everyone is seated.

**Rite of Confirmation**

*Through the laying on of hands and anointing with chrism, the newly baptized now share in the sacrament of Confirmation.*

**The Liturgy of the Eucharist**

**Presentation and Preparation of the Gifts**

Scheidt

Surrexit Christus hodie. Alleluia!  
Humano pro solamine. Alleluia!  
In hoc Paschali gaudio. Alleluia!  
Benedicamus Domino. Alleluia!  
Mortem qui passus pridie. Alleluia!  
Miserrimo pro homine. Alleluia!  
Laudetur sancta Trinitas. Alleluia!  
Deo dicamus gratias. Alleluia!  
*Christ is risen today Alleluia!  
For the comfort of all people. Alleluia!  
Rejoice in this Easter Day. Alleluia!  
Let us give thanks to God. Alleluia!  
He suffered death the day before. Alleluia!  
He suffered for us all. Alleluia!  
Praise the Holy Trinity. Alleluia!  
Give thanks to God. Alleluia!*

**Prayer Over the Offerings**
Priest: Assembly:

The Lord be with you. And with your spirit.

Priest: Assembly:

Lift up your hearts. We lift them up to the Lord.

Priest: Assembly:

Let us give thanks to the Lord our God. It is right and just.

HOLY, HOLY, HOLY

Proulx


Choir: Heaven and earth are full of your glory, Lord God of hosts. Lord God of hosts.

Choir: Hosanna in the highest, hosanna in the highest, hosanna in the highest.

Choir: Blessed is he who comes in the name of the Lord.
When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Amen, amen, amen, amen.

The COMMUNION RITE

The Lord’s Prayer

Sign of Peace

Lamb of God

Choir: Lamb of God, you take away the sins of the world, have mercy on us.

Choir: Lamb of God, you take away the sins of the world, grant us peace.
Communion Procession

We welcome to this Mass all those who might be joining us from other Christian denominations or faith traditions. During Holy Communion, you are invited to come forward to receive a blessing from a communion minister if you wish. Please indicate this by crossing your arms over your chest.

Communion Chant

Pascha nostrum immolatus est Christus, Christ, our Paschal Lamb, has been sacrificed, alleluia: itaque epulemur alleluia, therefore, let us feast in azymis sinceritatis et veritatis, on the unleavened bread of sincerity and truth, alleluia.

Communion Antiphon

Waddell, O.C.S.O.

Communion Motet

Byrd

Ego sum panis vivus, I am the living bread, qui de caelo descendi, which descended from heaven: si quis manducaverit ex hoc pane, if anyone eats this bread, vivet in aeternum. they will have eternal life. Alleluia.

Hymn of Thanksgiving

Hillert

Please stand.

This is the feast of victory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. R.

2. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. R.

3. Sing with all the people of God, and join in the hymn of all creation. R.

4. Blessing, honor, glory, and might be to God and the Lamb forever. Amen. R.

5. For the Lamb who was slain has begun his reign. Alleluia. R.
THE CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

Deacon, then all:

Go forth, the Mass is end-ed, al-le-lu-ia, al-le-lu-ia.
Thanks be to God, al-le-lu-ia, al-le-lu-ia.

CONCLUDING Hymn

Easter Hymn

1. Christ the Lord is ris’n to-day, Al-le-lu-ia!
2. Lives a-gain our glo-rious King; Al-le-lu-ia!
3. Love’s re-deem-ing work is done, Al-le-lu-ia!
4. Soar we now where Christ has led, Al-le-lu-ia!

All on earth with an-gels say, Al-le-lu-ia!
Where, O death, is now your sting? Al-le-lu-ia!
Fought the fight, the bat-tle won. Al-le-lu-ia!
Fol-l’wing our ex-alt-ed Head; Al-le-lu-ia!

Raise your joys and tri-umphs high, Al-le-lu-ia!
Once he died our souls to save, Al-le-lu-ia!
Death in vain for-bids him rise; Al-le-lu-ia!
Made like him, like him we rise, Al-le-lu-ia!

Sing, O heav’ns, and earth re- ply, Al-le-lu-ia!
Where your vic-to-ry, O grave? Al-le-lu-ia!
Christ has o-pened par-a-dise. Al-le-lu-ia!
Ours the cross, the grave, the skies. Al-le-lu-ia! A-men.

POSTLUDE

Rondeau

Mouret
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Associate Rector of the Basilica of the Sacred Heart

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Mr. Richard Clawson, Coordinator of Servers, and the staff of the Basilica of the Sacred Heart

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Dr. Andrew McShane, Director; Mr. Patrick Kronner, Assistant Director

The University of Notre Dame Folk Choir
Mr. Steven Warner, Director; Ms. Karen Schneider Kirner, Associate Director and Organist

Ms. Elizabeth Schleicher, Vocal Coach

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