FIRST SUNDAY OF LENT
FEBRUARY 13-14, 2016
VIGIL AND 10:00 AM MASSES

BASILICA OF THE SACRED HEART
UNIVERSITY OF NOTRE DAME
NOTRE DAME, INDIANA
Introit

Invocabit me, et ego exaudiam eum:
eripiam eum, et glorificabo eum:
longitudine dierum adimplebo eum.
Qui habitat in adiutorio Altissimi,
in protectione
Dei caeli commorabitur.
Gloria Patri...

Psalm 90: 15, 16; 1

text

Opening Hymn

St. Flavian

The Introductory Rites

Opening Hymn

Teach us to o-ver-come our sins, And close by you to stay.
O give us strength in you to fight, In you to con-quer sin.
To die to self, and only live By your most ho-ly word.
For ev-er-more, in life and death, O Lord, with us a-bide.
An East-er of un-end-ing joy We may at-tain at last!

Greeting
Penitential Act

Priest: Have mercy on us, O Lord.
People: For we have sinned against you.
Priest: Show us, O Lord, your mercy.
People: And grant us your salvation.

Collect

THE LITURGY OF THE WORD

Reading I

Deuteronomy 26: 4-10

Responsorial Psalm

Psalm 91: 1-2, 10-15

Guimont

Be with me, Lord, when I am in trouble.
Gospel Acclamation

Bower

Glory to you, Word of God, Lord Jesus Christ!

Gospel


Homily

Profession of Faith

Prayer of the Faithful

THE LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

French

(Vigil Mass)

Nunc tempus acceptabile
fulget datum divinitus,
ut sanet orbem languidum
medela parsimoniae.

Christi decoro lumine
dies salutis emicat,
dum corda culpis saucia
reformat abstinentia.

Hanc mente nos et corpore,
Deus, tenere perfice,
ut appetamus prospero
perene pascha transitu.

Te rerum universitas,
clemens, adoret, Trinitas,
et nos novi per veniam
novum canamus canticum. Amen.

Now the time acceptable
shines, given from heaven,
to heal a world languid
with the remedy of parsimony.

By Christ’s beautiful light
the day of salvation shines forth,
while hearts, by faults, wounded
reform with abstinence.

This, in our mind and body,
O God, complete to keep,
that we may desire in the propitious
eternal passing over in the Pasch.

To Thee, may the universe of all things
adore, O Clement Trinity,
and us, make new by Thine forgiveness,
sing a new canticle. Amen.
Prayer Over the Offerings

Sanctus

What wondrous love is this, O my soul, O my soul,
what wondrous love is this, O my soul,
What wondrous love is this, that caused the Lord of bliss
to bear the dreadful curse for my soul?

When I was sinking down, sinking down, sinking down
when I was sinking down, O my soul.
When I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul.

To God and to the Lamb I will sing,
I will sing, to God and to the Lamb I will sing.
To God and to the Lamb, who is the great "I AM,"
while millions join the theme, I will sing.

And when from death I’m free, I’ll sing on, I’ll sing on,
and when from death I’m free, I’ll sing on.
And when from death I’m free, I’ll sing and joyful be,
and through eternity, I’ll sing on, I’ll sing on,
And through eternity, I’ll sing on.

Prayer Over the Offerings

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth
are full of your glory. Hosanna in the highest. Blessed is
he who comes in the name of the Lord. Hosanna in the highest.
The Communion Rite

The Lord's Prayer

Sign of Peace

Agnus Dei

Communion Chant

The Lord will overshadow you with his pinions, and you will find refuge under his wings. His faithfulness will encompass you with a shield.
Communion Antiphon

Attende Domine

(Hear us, almighty Lord, show us your mercy Sinners we stand here before you.)

Communion Motet

Duo Seraphim, clamabant,
alter ad alterum:
Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Plena est omnis terra
gloria eius.

The two Seraphim proclaimed,
one to the other:
Holy, Holy, Holy,
Lord God of Hosts.
The whole earth
is full of his glory.

Communion Anthem

God so loved the world, that He gave His only begotten Son,
that whoso believeth in Him should not perish, but have everlasting life.

Prayer after Communion

THE CONCLUDING RITES

Final Blessing
Concluding Hymn

1. Jesus, tempted in the desert, Lonely, hungry, filled with dread: "Use your pow'r," the tempter tells him; "Turn these barren rocks to bread!" "Not alone by bread," he answers, "Can the human heart be filled. On - ly by the Word that calls us Is our deep-est hun-g-er stilled!"

2. Jesus, tempted at the temple, High above its ancient wall: "Throw yourself from lofty turret; Angels wait to break the fall!" Jesus shuns such empty mar-vels, Feats that fickle crowds re - quest: "God, whose grace pro-tects, pre-serves us, We must nev-er vain-ly test."

3. Jesus, tempted on the mountain By the lure of vast do-main: "Fall before me! Be my serv-ant! Glory, fame, you're sure to gain! Jesus sees the dazzling vi-sion, Turns his eyes an - oth - er way: "God a - lone de-serves our hom-age! God a - lone will I o - bey!"

4. When we face tempta-tion's pow-er, Lonely, strug-gling, filled with dread, Christ, who knew the tempter's ho-ur, Come and be our liv-ing bread. By your grace, pro-tect, pre - serve us Lest we fall, your trust be - tray. Yours, a - bove all oth - er voic-es, Be the Word we hear, o - bey.