The Sacred Paschal Triduum

April 2-4, 2015

Basilica of the Sacred Heart
University of Notre Dame
Notre Dame, Indiana

Thursday of Holy Week (Holy Thursday)
9:00 am   Morning Prayer     (separate booklet)
5:00 pm   Mass of the Lord’s Supper  page 3
11:00 pm  Office of Tenebrae    page 15

Friday of the Passion of the Lord (Good Friday)
9:00 am   Morning Prayer     (separate booklet)
3:00 pm   The Celebration of the Passion of the Lord page 24
7:15 pm   Stations of the Cross (separate booklet)

Holy Saturday
9:00 a.m.  Morning Prayer     (separate booklet)
9:00 p.m.  The Easter Vigil in the Holy Night page 33
Mass of the Lord’s Supper

As we eat his flesh that was sacrificed for us,
we are made strong,
and, as we drink his Blood that was poured out for us,
we are washed clean.

- Preface from the Mass of the Lord’s Supper

Rev. Thomas J. O’Hara, C.S.C.
Provincial Superior of the United States Province,
Congregation of Holy Cross
Presider and Homilist
MASS OF THE LORD’S SUPPER

Preludes
Sinfonia in A Major, TWV 43:A6
Telemann

Adoramus Te, Christe

Berthier

THE INTRODUCTORY RITES

Processional Hymn
Lauda Anima

1. Praise, O Zion, voices raising,
2. Here recall ing Christ's own Passion
3. Christ, the Paschal Lamb obedient,
4. As we keep this wondrous mystery,
5. Though a multitude receives him,
6. Though the bread will now be broken,
7. Bread of Angels! for God's children
8. Living bread, Good Shepherd, feed us,

Glorify your Shepherd King; Let us
Come, disciples, as his friends; Blessing,
Gave himself as God had planned; Now returning,
Heart and mind in faith combine. Here we
Christ, in many parts, is one; Shared among
Though the wine will now be poured, Christ, here
Pilgrims' strength along the way; God proceeding,
Endless mercy offering; With your

worthy yet impassioned Thankful hymns of
breaking, pouring, sharing By these actions,
placing former of f'rings, In self giving,
eating the bread, his Body, Drink his precious
like by saints and sinners, He remains God's
present in these symbols, Still is whole, and
vides in love, as always, Holy man na
hallowed saints unite us, To your heav'nly
Greeting

Penitential Act

Glory to God

Cantor or Choir: Lord, Jesus Christ.... have mercy on us.
Collect

The Liturgy of the Word

Reading I

Exodus 12: 1–8, 11–14

The passover of the Lord – “A memorial feast.”

Responsorial Psalm

Psalm 116: 12–13, 15–16bc, 17-18

Kirner

Reading II

1 Corinthians 11: 23–26

The supper of the Lord – “In remembrance of me.”
**Gospel Acclamation**

Fairly-reasonableasa

**Gospel**

John 13: 1–15

*The sign of perfect love – service to God’s people.*

**Homily**

**The Washing of Feet**

plainchant, mode VI

**Gaudium quod est immensum, atque probum:**

The love of Christ has brought us together as one, let us exult and be joyful in him.

**Congregavit nos in unum Christi amor.**

The love of Christ has brought us together as one, let us exult and be joyful in him.

**Exultemus et in ipso jucundemur.**

Let us fear and love the living God, and let us love from a sincere heart.

**Timeamus et amemus Deum vivum.**

Therefore, when we come together as one let us be on guard lest we be divided in mind.

**Et ex corde diligamus nos sincero.**

Let unkind quarrels and disputes cease, let Christ, let God, be in our midst.

**Simul ergo cum in unum congregamur:**

And when we, with the blessed, gloriously behold your face, O Christ, O God.

**Ne nos mente dividamur, caveamus.**

There will be immense and righteous joy throughout infinite ages. Amen.

**Cessent jurgia maligna, cessent lites.**

Gaudium quod est immensum, atque probum:

**Et in medio nostri sit Christus Deus.**

Saecula per infinita saeculorum. Amen.

**Simul quoque cum beatis videamus.**

**Glorianter vultum tuum, Christe Deus.**

**Gaudium quod est immensum, atque probum:**

**Saecula per infinita saeculorum. Amen.**

**U - bi cá - ri - tas et a - mor De - us i - bi est.**

Where true love and charity are found, God is always there.
May you cling to wisdom, for she will protect you.

And if you cherish her, she will keep you safe.

Prayer of the Faithful

The Liturgy of the Eucharist

Presentation of the Holy Oils and Gifts

The oils presented here were blessed by Bishop Kevin C. Rhoades at the Chrism Mass earlier this week.

As the Holy Oils are received the congregation acclaims:

Blessed, blessed, blessed be our God, forever!

O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes preces que sumere.
Qui carne quondam contegi
Dignatus es pro perditis
Nos membra confer effici,
Tui beati corporis.

O light born of light,
O Jesus, redeemer of the world,
Deign in your mercy to receive the praises
And prayers of those who entreat you.
You who once condescended
to be clad in flesh for those who were lost,
Grant that we might be made
members of your blessed body.
Prayer over the Offerings

Holy, Holy, Holy

Heaven and earth are full of your glory.

Blessed is he who comes in the name of the Lord.

We proclaim your death O Lord, and profess your

Re - sur - rec - tion un - til you come a - gain.

The Mystery of Faith

Kirner/Warner

Kirner/Warner
We welcome to this Mass all those who might be joining us from other Christian denominations or faith traditions. During Holy Communion, you are invited to come forward to receive a blessing from a communion minister if you wish. Please indicate this by crossing your arms over your chest.
Communion Antiphons

Taste and see, taste and see that the Lord is good, the Lord is good.

Living God, arr. Coman

I received the living God, and my heart is full of joy.

PRAYER after COMMUNION
All those not participating in the procession are asked to kneel.

All: Pange lingua gloriósí, Córporis mystérium.

Men: Sing, my tongue the Savior's glory, Of his flesh the mystery sing;

San-gui-nís-que pretiósi, Quem in mundi pretium.

Of the Blood all price exceeding, Shed by our immortal King.

Fructus ventris generósi Rex effúdit gén ti um.

Des-tined for the world's redemption, From a no ble womb to spring.

Choir: Praise we Christ's immortal body, And his precious blood we praise;

Born of royal Virgin mother, He shall reign for endless days!

Dying once to save all nations, Evermore he wins our praise.

Women: Nobis dat us nobis natus Ex intacta Vir-gi-ne.

All: Of a pure and spotless Virgin Born for us on earth below,

Et in mundo conversátus, Spar so vérbi sémi ne,

He as Man with us conversing, Stayed, the seeds of truth to sow;

Su-i mo-ras in-co lá-tus Mi-ro clausit órdi ne.

Then he closed in solemn order Wondrously his life of woe.

Choir: On the eve of that Last Supper, Breaking bread with chosen friends:

He obeys the Law's direction, Even as the Old Law ends.

Now he hands the twelve a new bread, His own flesh with their flesh blends.
**Choir:** In su-præ-mæ nocc-te coe-næe Recúmbens cum frá-tri-bus,
**All:** On the night of that Last Sup-per seat-ed with His cho-sen band,

Ob-ser-vá-ta le-ge ple-ne Ci-bus in le-gá-li-bus,
He, the Pasch-al vic-tim eat-ing, First ful-fills the Law’s com-mand;

Ci-bum tur-bae du-o-dé-næe Se dat su-is má-ni-bus.
Then as food to His dis-ci-ples Gives him-self with His own hand.

**Choir:** Humbly let us voice our homage For so great a Sacrament.
Let all former rites surrender, To the Lord’s New Testament.
What our senses fail to fathom, Let us grasp through faith’s consent.

**Men:** Ver-bum ca-ro, pa-nem ver-um Ver-bo car-nem ef-fi-cit:
**All:** Word made Flesh, the bread of na-ture By His word to Flesh He turns;

Fit-que san-guis Chris-ti me-rum, Et si sen-sus dé-fi-cit,
Wine into his blood He changes, What though sense no change dis-cerns?

**Choir:** By a word the Word embodied, Changes common bread and wine:
Bread becomes his holy Body, Wine is made his Blood divine;
Though this truth evades the senses, Faith unveils the sacred sign.

*continued...*
All are invited to pray at the altar of repose. All depart in unbroken silence.

Traditionally, a watch is kept at the altar of repose after the evening Mass of the Lord’s Supper.

The Office of Tenebrae will be celebrated in the Basilica of the Sacred Heart this evening at 11:00 p.m.

Morning Prayer will be celebrated tomorrow and Holy Saturday morning at 9:00 a.m. in the Basilica of the Sacred Heart.

Please leave this booklet at the end of the pew.
Office of Tenebrae

The Lord Jesus loves us and gave up his life for us. Few of us will be called to die the way he died. Yet all of us must lay down our lives with him and for him. If we would be faithful to the gospel we must take up our cross daily and follow him.

- From the *Constitutions of the Congregation of Holy Cross*, Constitution 8: The Cross, Our Hope, no. 112

Rev. Peter D. Rocca, C.S.C., Rector, Basilica of the Sacred Heart
Presider
Please turn off all cell phones and observe a spirit of prayerful recollection before the Office of Tenebrae begins.

Office of Tenebrae

Tenebrae is the Latin for "darkness." This service, originally the combined offices of Matins and Lauds on Holy Thursday, Good Friday and Holy Saturday, takes its name from the responsory, Tenebrae factae sunt, "darkness was wrought."

Lamentations is a small psalter of communal laments over Jerusalem, following its destruction by the Babylonians in 587 BC. The first four chapters are alphabetic acrostics (with a stanza for each of the 22 letters of the Hebrew alphabet), and the fifth has the same number of verses as the alphabet. Each time the cantor sings the various strophes of the lamentations, the choir first sings a brief chant-like setting of a letter of the Hebrew alphabet in keeping with the structure of the book.

The gradual extinction of all lights in the Basilica symbolizes the temporary triumph of the prince of darkness over the Light of the World, and the loud noise, or strepitus, at the conclusion of the service suggests the earthquake described in the Passion narratives.

The single candle left burning is the symbol and promise of Christ's triumph over death and darkness.

Procession

Please stand.

plainchant, mode I

We must glory
in the cross of our Lord Jesus Christ:
because there is our salvation, our life
and our resurrection:
through it we are saved
and set free.
O God, be gracious to us
and bless us:
and let your face shed its light upon us,
and be gracious to us.
So will your ways be known upon earth
and all nations learn your saving help.

Opening Prayer

Nos autem gloriari oportet
in cruce Domini nostri Jesu Christi
in quo est salus, vita
et resurrectio nostra:
per quem salvati
et liberati sumus.
Deus, misereatur nostri,
et benedicat nobis:
illuminet vultum suum super nos,
et misereatur nostri.
Ut cognoscamus in terra viam tuam
in omnibus gentibus salutare tuum.
Psalm Prayer

Please kneel and in each instance remain kneeling until the candle is extinguished.

Lamentations 1: 1-5

Here begins the Lamentations of the Prophet Jeremiah.

Aleph. How lonely she is now, the once crowded city!
   Widowed is she who was mistress over nations;
   the princess among the provinces has been made a toiling slave.
Beth. Bitterly she weeps at night, tears upon her cheeks,
   with not one to console her of all her dear ones;
   her friends have all betrayed her and become her enemies.
Ghimel. Judah has fled into exile from oppression and cruel slavery;
   yet where she lives among the nations she finds no place to rest:
   all her persecutors come upon her where she is narrowly confined.
Daleth. The roads to Sion mourn for lack of pilgrims going to her feasts;
   all her gateways are deserted, her priests groan,
   and her virgins sigh; she is in bitter grief.
He. Her foes are uppermost, her enemies are at ease;
   the Lord has punished her for her many sins.
   Her little ones have gone away, captive before the foe.
   Jerusalem, Jerusalem, return to the Lord, your God.

Responsory

Crux fidelis inter omnes,
arbor una et nobilis.
Nulla silva talem profert,
Fronde, flore, germine.
Dulce lignum, dulces clavas,
Dulce pondus sustinet.
Amen.

Faithful cross above all other
one and only noble tree!
None in foliage, none in blossom,
one in fruit thy peer may be:
Sweetest wood and sweetest iron
Sweetest weight is hung on thee.
Amen.
Psalm Prayer

Please kneel.

Psalm 22

Please be seated.

Waddell, OCSO

Silent Reflection

Psalm Prayer

Please kneel.

Hymn

Please stand.

Herzliebster Jesu

My God! My God! Why have you forsaken me?

1. Ah, holy Jesus, how hast thou offended, that mortal
   2. Who was the guilty? Who brought this upon thee? Alas, my
   3. For me, kind Jesus, was thine incarnation, thy mortal

Unison: 4. Therefore, kind Jesus, since I cannot pay thee, I do a-

judgment hath on thee descended? By foes derided,
 treason, Jesus, hath undone thee. 'Twas I, Lord Jesus,
sorrow, and thy life's oblation, thy death of anguish
dore thee, and will ever pray thee. Think on thy pity

18
Lamentations 1: 10-14

Please be seated.

Jod. The foe stretched out his hand to all her treasures; she has seen those nations enter her sanctuary whom you forbade to come into your assembly.

Caph. All her people groan, searching for bread; they give their treasures for food, to retain the breath of life.

Look, O Lord, and see how worthless I have become!

Lamed. Come, all you who pass by the way, look and see whether there is any suffering like my suffering, which has been dealt me when the Lord afflicted me on the day of his blazing wrath.

Mem. From on high he sent fire down into my very frame; he spread a net for my feet, and overthrew me.

He left me desolate, in pain all the day.

Nun. He has kept watch over my sins; by his hand they have been plaited; they have settled about my neck; He has brought my strength to its knees; the Lord has delivered me into their grip.

I am unable to rise.

Jerusalem, Jerusalem, return to the Lord, your God.

Silent Reflection

Please hold page-turn until the completion of the Lamentations.
Responsory

Bow thine ear, O Lord, and hear us:
Let thine anger cease from us.
Sion is wasted and brought low,
Jerusalem desolate and void.

Psalm Prayer

Please kneel.

Psalm 69

Please be seated.

Guimont

Psalm Prayer

Please kneel.

Lamentations 3: 1-9

Please be seated.

Guimont

Aleph. I am one who knows affliction from the rod of his anger.
Aleph. One whom he has led and forced to walk in darkness, not in the light.
Aleph. Against me alone he brings back his hand again and again all the day.
Beth. He has worn away my flesh and my skin, he has broken my bones.
Beth. He has beset me round about with poverty and weariness.
Beth. He has left me to dwell in the dark like those long dead.
Ghimel. He has hemmed me in with no escape and weighed me down with chains.
Ghimel. Even when I cry out for help, he stops my prayer.
Ghimel. He has blocked my ways with fitted stones, and turned my paths aside.
Jerusalem, Jerusalem, return to the Lord, your God.
Psalm Prayer

Gospel Canticle

The cantor sings the antiphon which is then repeated by all.

Cantor: Lord, now you let your servant / go in peace:

All: your / word has been ful - filled.

My own eyes have seen the sal - / va - tion
which you have prepared in the sight of / ev - ’ry peo - ple.

A light to reveal you to the / na - tions
and the glory of your / peo - ple Is - ra - el.

Glo - ry to the Father and / to the Son,
and to the / Ho - ly Spir - it.

As it was in the be - / gin - ning,
is now and will be for / ev - er. Amen.

Protect us, Lord...
Concluding Prayer

The one remaining candle is borne down the center aisle. Only after the candle has completely disappeared into the foyer of the Basilica is the “strepitus,” or sustained noise, to begin. Once the candle reemerges into the Basilica, the noise ceases. The ministers, followed by the assembly, then depart in silence.

Let the paschal fast be kept sacred. Let it be observed everywhere on Good Friday and, where possible, prolonged through Holy Saturday, as a way of coming to the joys of the Sunday of the Resurrection uplifted and with a welcoming heart. (Constitution on the Sacred Liturgy, 110)
The Celebration of the Passion of the Lord

He was pierced by the sharp point of the lance,
From the stain of sin to wash us,
and shed water and blood.
Now is fulfilled what by David
in his true hymn was foretold to the nations:
God reigns from the tree.

-Vexilla regis, Vespers Hymn for Passion Sunday

Rev. Paul V. Kollman, C.S.C.
Executive Director, Center for Social Concerns
Associate Professor, Theology
Presider and Homilist
The Celebration of the Passion of the Lord

Our celebration of the Paschal Triduum continues.
When the presider prostrates, all kneel and remain kneeling until the end of the prayer.

Prayer

The Liturgy of the Word

We listen to prophecy and the harsh reality of Christ’s passion.
Today we witness the extent of God’s love: death itself bends before it.

Reading I

Isaiah 52: 13 – 53: 12

Pierced for our offenses, crushed for our sins ....

Responsorial Psalm

Psalm 31: 2, 6, 12–13, 15–16, 17, 25

Bower

Father, into your hands I commend my spirit.

Reading II

Hebrews 4: 14–16; 5: 7–9

He became the source of eternal salvation ....

Gospel Acclamation

Bower

Glory to you, Word of God, Lord Jesus Christ!

Gospel

John 18: 1 – 19: 42

The passion of our Lord Jesus Christ according to John.

Please remain standing for the final part of the Passion.
Homily

Dismissal of the Elect

The Solemn Intercessions

Please stand.

I. For Holy Church
II. For the Pope
III. For all orders and degrees of the faithful
IV. For catechumens
V. For the unity of Christians
VI. For the Jewish people
VII. For those who do not believe in Christ
VIII. For those who do not believe in God
IX. For those in public office
X. For those in tribulation

Please be seated after the intercessions.

The Adoration of the Holy Cross

All stand and turn to face the cross as it is borne into the church by the presider.

The Showing of the Holy Cross

After each response all kneel and venerate the cross briefly in silence.

Presider: Behold the wood of the Cross, on which hung the salvation of the world.

All: Come let us adore.
The Adoration of the Holy Cross

_all are invited to venerate the wood of the cross according to personal custom._

Crucem tuam adoramus, Domine: We adore, O Lord, your cross;  
et sanctam resurrectionem tuam  
we praise and we glorify  
Laudamus et glorificamus:  
your sacred resurrection.  
Ecce enim propter lignum venit  
Because for the timber of the cross  
Gaudium in universo mundo.  
joy came to the whole world.  
Deus misereatur nostri,  
May God be gracious  
Et benedicat nobis:  
and bless us:  
Illuminet vultum suum super nos,  
and let his face shine upon us  
Et misereatur nostri.

The Reproaches

_O my people, what have I done to you?_  
I opened the sea before you,  
_How have I offended you? Answer me!_  
but you opened my side with a spear.  
_I led you out of Egypt, from slavery to freedom, but you led your Savior to the cross._  
I led you on your way in a pillar of cloud,  
but you led me to Pilate’s court.  
_For forty years I led you safely through the desert. I fed you with manna from heaven, and brought you to a land of plenty: but you led your Savior to the cross._  
I bore you up with manna in the desert,  
but you struck me down and scourged me.  
_I gave you saving water from the rock, but you gave me gall and vinegar to drink._  
_Holy is God! Holy and strong! Holy immortal One, have mercy on us._  
I gave you a royal scepter,  
.but you gave me a crown of thorns.  
_What more could I have done for you?_  
I raised you to the height of majesty,  
_I planted you as my fairest vine, but you yielded only bitterness:_  
but you raised me high on a cross.  
_When I was thirsty you gave me vinegar to drink, and you pierced your Savior’s side with a lance._

Trisagion

_Trisagion (Greek)_

_A - gi - os o The - ós, A - gi - os is - chy - rós,_

_A - gi - os a - thá - na - tos, e - lé - i - son i - más._
Trisagion (Latin)

Sanc - tus De - us, Sanc - tus for - tis,

Sanc - tus im - mor - tá - lis, mi - se - ré - re no - bis.

Trisagion (French)

Saint Dieu, saint et fort,

saint et im - mortel, prends pi - tié de nous.

Trisagion (Spanish)

Santo Dios, Santo y fuer - te,

San - to in - mor - tal, ten pie - dad de no - so - tros.

Sung four times.

Trisagion (English)

Holy God, Holy and mighty one,

Ho - ly im - mor - tal one, have mer - cy on us.

Please be seated.
**HOLY COMMUNION**

Although the Eucharist is not celebrated on Good Friday, it is an ancient tradition to receive communion today — the day above all others to “proclaim the death of the Lord” as we do whenever we eat this bread.

*Please stand when the Eucharist is brought to the altar.*

Preparation Rite

**The Lord’s Prayer**  
plainchant

Communion Procession

We welcome to this liturgy all those who might be joining us from other Christian denominations or faith traditions. During Holy Communion, you are invited to come forward to receive a blessing from a communion minister if you wish. Please indicate this by crossing your arms over your chest.

Communion Motet  
*Casals*

O vos omnes,  
qui transitis per viam,  
attendite et videte  
si est dolor,  
sicut dolor meus.

O all you  
who pass along this way  
behold and see  
if there is any sorrow  
like unto my sorrow.

Communion Hymn  
*Picardy*

1. Sing, my tongue, the song of triumph,  
2. He endured the nails, the spitting,  
3. Faithful Cross, above all other,  
4. Bend your boughs, O Tree of glory!

Tell the story far and wide;  
Venice gar and spear and reed;  
One and only noble tree,  
All your rigid branches, bend!
Communion Motet

Ave verum corpus natum de Maria Virgine:
Vere passum immolatum in cruce pro homine.
Cujus latus perforatum unda fluxit sanguine:
Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu Fili Mariae;
miserere mei. Amen.

Hail, true body, born of the Virgin Mary:
Truly suffering, sacrificed on the cross for us.
From whose pierced side flowed water and blood:
Be for us a foretaste in death's agony.
O sweet, O loving, O Jesus son of Mary
have mercy on me. Amen.

Prayer after Communion

Prayer over the People
Hymn

1. Redeem-er King and Sav-ior, your death we cele-bre.
2. Your dy-ing and your ris- ing give hope and life to all.
3. Your love with-in us quick-en: In-crease it day by day.

So good, yet born our bro- ther, you live in hu-man state.
Your faith-ful way of giv-ing em-braces great and small.
That we, our-selves de-ny-ing, may find in you the way.

O Sav-ior, in your dy-ing, you do your Fa- ther’s will;
Help us to make your jour-ney, to walk your glo-ri-ous way,
You once left all, O Sav-ior, a thorn-y path to tread:

Give us the strength to suf-fer, to live for oth-ers still.
And from this night of dy-ing to find a joy filled day.
Help us to fol-low glad-ly, where-ev-er you have led.

Following the hymn, all depart in unbroken silence. Stations of the Cross will be celebrated this evening at 7:15 p.m. in the Basilica. Morning Prayer will be celebrated tomorrow at 9:00 a.m. in the Basilica. Please leave this booklet at the end of the pew.
The Easter Vigil in the Holy Night

O truly blessed night,
worthy alone to know the time and hour
when Christ rose from the underworld!
The sanctifying power of this night
dispels wickedness, washes faults away,
restores innocence to the fallen, and joy to mourners.

-The Easter Proclamation

Rev. Peter D. Rocca, C.S.C.
Rector of the Basilica of the Sacred Heart
Presider

Rev. David J. Scheidler, C.S.C.
Associate Rector, Basilica of the Sacred Heart
Homilist
THE EASTER VIGIL IN THE HOLY NIGHT

In accord with ancient tradition, this night is one of vigil (Exodus 12: 42). We enter it as servants awaiting the Master's return so that when he comes, he will find us wide awake and seat us at his table.

THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM

THE BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

All the meanings of light at Christmas and Epiphany are gathered here and given new force. The light of Christ has not only descended to our darkness but has descended into the far deeper darkness of death to lead us into the light of eternal life.

PROCессION AND SHARING OF LIGHT

Presider: All -- please raise your lighted candles as you sing:

\[ \text{Lu - men Chris - ti.} \quad \text{De - o gra - ti - as.} \]

(Light of Christ.) (Thanks be to God.)

THE EASTER PROCLAMATION

All creation is called to rejoice.

Every Christian heart is lifted in praise to God, for Jesus Christ our King is risen.

Priest: Assembly:

\[ \text{The Lord be with you.} \quad \text{And with your spir - it.} \]

Priest: Assembly:

\[ \text{Lift up your hearts.} \quad \text{We lift them up to the Lord.} \]

Priest: Assembly:

\[ \text{Let us give thanks to the Lord our God. It is right and just.} \]

At the conclusion of the Easter Proclamation:

\[ \text{A - men.} \]
THE LITURGY OF THE WORD

At the heart of this vigil, God speaks to us, and we respond in song and prayer. Thus we make our own and celebrate the full meaning of this holy night.

Reading I

Genesis 1: 1 – 2: 2

Creation – redemption as new creation.

Responsorial Psalm

Psalm 104: 1–2, 5–6, 10, 12–14

**Bower**

Send forth your Spirit, O Lord, and renew the face of the earth.

Prayer

Reading II

Genesis 22: 1-18

The sacrifice of Abraham our Father in faith.

Responsorial Psalm

Psalm 16: 5, 8, 9–10, 11

**Westendorf/Mueller**

Preserve me O Lord, I take refuge in you.

Prayer

Reading III

Exodus 14: 15 – 15: 1

Redemption: The new Passover.

Responsorial Canticle

Exodus 15: 1–6, 17–18

**Isele**

Let us sing to the Lord, for He is gloriously triumphant!
Prayer

Reading IV

Isaiah 54: 5 – 14

With enduring love, the Lord your redeemer takes pity on you.

Responsorial Psalm

Psalm 30: 2, 4, 5 – 6, 11 – 12, 13

Bower/Walton

I will praise you, Lord, you have rescued me.

Prayer

Reading V

Ezekiel 36: 16-17a, 18-28

I shall sprinkle clean water upon you and I shall give you a new heart.

Responsorial Canticle

Psalm 42: 3, 5; 43: 3-4

Bower

Like the deer that longs for running waters, my soul longs for you.

Prayer

Glory to God

Bower

All:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we ad-ore you, we glo-ri fy you, we give you thanks for your great glo ry, Lord God, heav’n - ly King, O God, al-might-y Fa ther.

Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

All: have mer-cy on us;

Choir: you take away the sins of the world,

All: re-ceive our prayer;

Choir: you are seated at the right hand of the Father, All: have mer-cy on us.

For you a- lone are the Ho-ly One, you a- lone are the Lord,

you a- lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa ther. A-men.

Collect

Epistle Romans 6: 3–11

Dead to sin – alive for God in Jesus Christ.

Gospel Acclamation

plainchant, mode VII

Processional Alleluia

plainchant, mode II

Gospel Mark 16: 1-7

Presider: People:

The Lord be with you. And with your spirit.

Presider: People:

A reading from the holy Gospel according to Mark. Glory to you, O Lord.

Jesus of Nazareth, the crucified, has been raised.

Presider: People:

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily
BAPTISMAL LITURGY

Pristine Yiyi Scholastica Chen
Teresa Nicole Joan of Arc Guerrero
Anthony Raymond Lorenzo Ruiz Rosales
Kassidy Sue Teresa Benedicta of the Cross Lawrence
Emily Teresa of Avila Yuan
Katelyn Marie Jeanne Jugan of France Miller
Grace Margaret of Scotland Zhu

are called forth to new birth in the living waters.

Presentation of the Candidates for Baptism

Procession to the Baptismal Font  
plainchant

Cantor: All:

Lord, have mercy.
Lord, have mercy.

Cantor: All:

Holy Mary Mother of God: Pray for us.

Cantor: All:

Lord, be merciful, Lord, deliver us, we pray.

Cantor: All:

Be merciful to us sinners, Lord, we ask you, hear our prayer.

Cantor: All:

Christ, hear us. Christ, hear us.

Cantor: All:

Christ, graciously hear us. Christ, graciously hear us.
Blessing of Baptismal Water

A solemn prayer of thanksgiving for the marvels of God’s gift of salvation through Jesus Christ, by the working of the Holy Spirit.

Acclamation

After each invocation...

Springs of water bless the Lord, give him glory and praise forever.

At the conclusion:

Amen, amen, amen, give him glory and praise forever.

Please be seated and turn toward the Baptismal Font.

Renunciation of Sin and Profession of Faith by the Elect

Baptism

As the newly baptized return to the sanctuary, the following antiphon is sung:

There is one Lord, one Faith, one baptism:

one God and Father of all!

The newly baptized are clothed with baptismal garments, and presented with lighted candles. The newly baptized and their sponsors share the Easter light with the assembly.

Please stand.
Anthem

This is the Spirit’s entry now: The water and the Word,
The cross of Jesus on your brow, The seal both felt and heard.
This miracle of life reborn Comes from the Lord of breath;
The perfect man from life was torn; Our life comes through his death.
Let water be the sacred sign That we must die each day
To rise again by his design As followers of his way.
Renewing Spirit, hear our praise For your baptismal power
That washes us through all his days. Cleanse us again this hour.

Assembly’s Renewal of Baptismal Promises

This is a moment of renewed commitment.
Death to sin and life in God are sealed anew in faith and life-giving water.

Sprinkling With Baptismal Water

1. All creatures of our God and King, Lift up your voice and with us
2. O rushing wind and breezes soft, O clouds that ride the winds a-
Choir: 3. O flowing water, pure and clear, Make music for your Lord to
4. Let all things their Creator bless, And worship him in humble-
sing: Alleluia! Alleluia! O burning sun with golden
loft: O praise him! Alleluia! O rising morn in praise re-
hear. O praise him! Alleluia! O fire so masterful and
ness, O praise him! Alleluia! O praise the Father, praise the
beam And silver moon with softer gleam: O praise him!
joyce, O lights of evening, find a voice.
bright, Providing us with warmth and light,
Son, and praise the Spirit, Three in One!

O praise him! Alleluia, Alleluia, Alleluia!
Candles are extinguished and everyone is seated.

Rite of Confirmation

Through the laying on of hands and anointing with chrism, the newly baptized now share in the sacrament of Confirmation.

The Liturgy of the Eucharist

Presentation and Preparation of the Gifts

O sing unto the Lord a new song, for he hath done marvellous things.
With his own right hand, and with his holy arm hath he gotten himself the victory, Alleluia!
It behoveth Christ to suffer and to rise again from the dead:
and so to enter into his glory. Alleluia!
Christ being raised from the dead, dieth no more;
death hath no more dominion over him. Alleluia!
With a voice of singing declare ye this and let it be known,
utter it even unto the ends of the world.
The Lord hath delivered his people.
O be joyful in God, all ye lands,
O sing praises to the honor of his name.
Make his praise to be glorious, Alleluia!
Amen.

Prayer Over the Offerings
Preface

Priest: The Lord be with you. And with your spirit.

Assembly: Lift up your hearts. We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. It is right and just.

HOLY, HOLY, HOLY


Choir: Heaven and earth are full of your glory, Lord God of hosts.

Choir: Hosanna in the highest, hosanna in the highest, hosanna in the highest.

Choir: Blessed is he who comes in the name of the Lord.
The Mystery of Faith

Great Amen

The Communion Rite

The Lord’s Prayer

Sign of Peace

Lamb of God

Choir: Lamb of God, you take away the sins of the world, have mercy on us.

Choir: Lamb of God, you take away the sins of the world, grant us peace.
Communion Procession

We welcome to this Mass all those who might be joining us from other Christian denominations or faith traditions. During Holy Communion, you are invited to come forward to receive a blessing from a communion minister if you wish. Please indicate this by crossing your arms over your chest.

Communion Chant  plainchant, mode VI

Pascha nostrum immolatus est Christus, Christ, our Paschal Lamb, has been sacrificed,
alleluia: itaque epulemur alleluia, therefore, let us feast
in azymis sinceritatis et veritatis, on the unleavened bread of sincerity and truth,
alleluia.

Communion Antiphon  Waddell, OCSO

Give thanks to the Lord for he is good, his love is everlasting.

Communion Motet  Willan

O Sacred Feast, where in Christ is received,
the memory of His Passion is renewed in us,
our souls are fill’d with grace,
and the pledge of everlasting glory is given unto us.
Alleluya, Alleluya, Alleluya.

Hymn of Thanksgiving  Hillert

This is the feast of victory for our God.

Alleluia, alleluia, alleluia!

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. R.
2. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. R.
3. Sing with all the people of God, and join in the hymn of all creation.
4. Blessing, honor, glory, and might be to God and the Lamb forever. Amen. R.
5. For the Lamb who was slain has begun his reign. Alleluia. R.

Please stand.
**THE CONCLUDING RITES**

**SOLEMN BLESSING AND DISMISSAL**

*plainchant*

*Priest, then all:*

Go forth, the Mass is ended, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

**CONCLUDING HYMN**

*Easter Hymn*

1. Christ the Lord is ris’n to-day, alleluia!
2. Lives again our glorious King; alleluia!
3. Love’s redeeming work is done, alleluia!
4. Soar we now where Christ has led, alleluia!

All on earth with angels say, alleluia!
Where, O death, is now your sting? alleluia!
Fought the fight, the battle won. alleluia!
Fol’wing our exalted Head; alleluia!

Raise your joys and triumphs high, alleluia!
Once he died our souls to save, alleluia!
Death in vain forbids him rise; alleluia!
Made like him, like him we rise, alleluia!

Sing, O heav’ns, and earth reply, alleluia!
Where your victory, O grave? alleluia!
Christ has opened paradise. alleluia!
Ours the cross, the grave, the skies. alleluia! Amen.

**POSTLUDE**

*Toccata in B-flat Minor*  
*Vierne*
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Associate Rector of the Basilica of the Sacred Heart

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Mr. Richard Clawson, Coordinator of Servers and the staff of the Basilica of the Sacred Heart

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Dr. Andrew McShane, Director

The University of Notre Dame Folk Choir
Mr. Steven Warner, Director; Ms. Karen Schneider Kirner, Associate Director and Organist;
Ms. Elizabeth Schleicher, Vocal Assistant

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